

# 2018 SPRING WORKSHOP AGENDA

## MARRIOT RENAISSANCE - MONTGOMERY

Registration Fee \$200

After April 2nd \$250

*April 16 – 18, 2018*

### Monday, April 16, 2018

8:00 - 2:00	<b>REGISTRATION &amp; EXHIBITOR DISPLAYS</b>	<b>Ballroom Foyer</b>
9:00 - 11:00	<b>AHAEEF Committee Meeting</b>	<b>Montgomery 8</b>
11:00 - 1:00	<b>AAHRA Board Meeting</b>	<b>Ballroom E</b>
1:15 - 2:15	<b>Opening General Session – Dannie Walker, AAHRA President &amp; Executive Director- Ozark</b>	<b>Ballroom B</b>
2:15 – 2:30	<b>Break – Drinks Only</b>	<b>Ballroom Foyer</b>
2:30 – 4:30	<b>Fair Housing Update</b> (Vicki Brower, Director of Training – Nelrod)	<b>Ballroom B</b>
4:30 – 5:30	<b>Annual Conference Committee Meeting</b>	<b>Ballroom E</b>

### Tuesday, April 17, 2018

7:00 - 8:15	<i>Breakfast Buffet</i>	<b>Foyer Exhibit Hall B-C</b>
8:00 - 3:00	<b>REGISTRATION &amp; EXHIBITOR DISPLAYS</b>	<b>Ballroom Foyer</b>
8:30 - 11:30	<b>Executive Director Training – HUD Processes</b> (Mary Mayrose – Executive Director, Phenix City HA; Greg Price - Executive Director, Greater Gadsden HA; Adrian Peterson-Fields – Sr. Vice President/COO, Birmingham HA)	<b>Ballroom E</b>
8:30 - 10:00	<b>RAD PBRA Overview</b> (Renee McTyeire, MHS Trainer/Consultant – Nan McKay)	<b>Montgomery 1</b>
8:30 - 10:00	<b>Public Housing Updates</b> (Vicki Brower, Nelrod)	<b>Ballrooms C/D</b>
8:30 – 11:30	<b>UPCS &amp; UPCS-V - New Standards Part 1</b> (John Emery, U.S. Inspection Group)	<b>Montgomery 7</b>
10:00 – 10:15	<b>Break – Drinks Only</b>	<b>Foyer Alabama AB</b>
10:15 - 11:30	<b>Applications for Admission &amp; Re-certifications - PH / HCV/ RAD</b> (Vicki Brower, Nelrod)	<b>Ballrooms C/D</b>
11:30 – 1:00	<i>Lunch on your own</i>	
11:30 - 1:00	<b>AHARM Advisory Board Meeting</b>	<b>Montgomery 5</b>
1:00 – 2:00	<b>AHARM Annual Meeting</b>	<b>Montgomery 5</b>
2:00 – 3:30	<b>AHARM Board Meeting</b>	<b>Montgomery 5</b>
1:00 – 4:30	<b>Advanced Rent Calculations for PH / HCV / RAD</b> (Vicki Brower, Nelrod)	<b>Ballrooms C/D</b>
1:00 – 4:30	<b>UPCS &amp; UPCS-V - New Standards Part 2</b> (John Emery, U.S. Inspection Group)	<b>Montgomery 7</b>

1:00 – 4:30	<b>Section 3</b> (Staci Gilliam, Director, Fair Housing & Equal Opportunity) <b>AND</b> <b>HUD Re-entry Program</b> (Christopher Taylor, Region IV Deputy Regional Administrator & Hollis N. Wormsby, Senior Management Analyst)	<b>Ballroom E</b>
3:00 – 3:15	<b>Break – Drinks / Snacks</b>	<b>Foyer Alabama AB</b>

### Wednesday, April 18, 2018

7:00 - 8:00	<i>Breakfast Buffet</i>	Foyer Exhibit Hall B-C
8:00 – 9:00	<b>Human Resources – Discipline, Suspensions, Terminations, Due Process</b> (Donna Gabel, Executive Director – Alexander City HA)	<b>Ballrooms C/D</b>
8:00 – 9:00	<b>Municipal Intercept System – MIS</b> (Richard Buttonshaw, President)	<b>Ballroom E</b>
8:00 – 11:00	<b>UPCS &amp; UPCS-V - New Standards Part 3</b> (John Emery, U.S. Inspection Group)	<b>Montgomery 7</b>
9:00 – 11:00	<b>HUD EPIC, DBA, Prevalence Report</b> (Shauniqua Thomas, Engineer; & Vicky Gill, Portfolio Management Specialist)	<b>Ballrooms C/D</b>
9:00 – 11:00	<b>Life After RAD Conversion</b> (Holly Knight, Principal – BGC Advantage)	<b>Ballroom E</b>
10:00 – 10:15	<b>Break – Drinks Only</b>	<b>Foyer Alabama AB</b>
11:00 – 12:00	<b>HUD Updates</b> (Velma Byron, Director Birmingham Office of Public Housing; Reginald Marable, Division Director Birmingham Office of Public Housing; Christopher Taylor, Region IV Deputy Regional Administrator) <b>AAHRA Policy Task Force</b> (Mike Sweet, Executive Director – Chickasaw HA) <b>Legal Updates</b> (Mickey McInnish, Attorney – City of Montgomery)	<b>Ballroom B</b>

**NOTE:** If paying by check, make check **payable to AAHRA** and bring to the Workshop  
On-site registrations must include the \$250 late registration payment

**See you in Panama City for the  
AAHRA Annual Conference  
August 27-29, 2018**

**Have a safe trip home!!!!!!**